


**F.No.14016/24/2023.UTS-I**  
**भारत सरकार/Government of India**  
**गृह मंत्रालय/Ministry of Home Affairs**

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North Block, New Delhi  
Dated the 10<sup>th</sup> September, 2024

**ORDER**

In pursuance to the recommendations of the Screening Committee in its meeting held on 20.12.2023 and with the approval of the Competent Authority, Dr. Ashish Chandra Verma, IAS (AGMUT:1994) is hereby promoted to Apex Scale (Level-17 in the pay matrix) with effect from the date of assumption of charge.

  
10.9.24

(Rakesh Kumar Singh)  
Under Secretary to Govt. of India  
Tele: 2309 2688

To,

Dr. Ashish Chandra Verma, IAS (AGMUT:1994)  
(Through the Chief Secretary, GNCTD)

Copy to: -

1. The Chief Secretary, Govt. of Mizoram, Aizawl.
2. The Chief Secretary, Govt. of Jammu & Kashmir Administration, Jammu.
3. The Chief Secretary, Govt. of NCT of Delhi, New Delhi.
4. The Chief Secretary, Govt. of Goa.
5. The Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
6. The Chief Secretary, Govt. of Puducherry, Puducherry.
7. The Chief Secretary, Andaman & Nicobar Islands Administration, Port Blair.
8. The Advisor to Hon'ble LG, Ladakh Administration, Leh.
9. The Advisor to Administrator, Lakshadweep Administration, Kavaratti.
10. The Advisor to Administrator, DNH&DD Administration, Moti Daman.
11. The Advisor to Administrator, Chandigarh Administration, Chandigarh.
12. The Secretary to Hon'ble LG, NCT of Delhi.

**Internal Distribution**

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