



GOVERNMENT OF INDIA
Ministry of Home Affairs
[Police Division-II]
PMA Cell

Room No. 14, North Block,
New Delhi, 110001

- To :
1. The Chief Secretaries and DsG (P)s of all States / UTs
 2. Directors - IB/CBI/SVP PA/SPG/NEPA/NICFS/CFSL/
DCPW/NCRB.
 3. DsG - BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB
/NCB/NIA/Assam Rifles (Through LOAR)
 4. Commissioner of Police Delhi.

No. 21023/23/2016-PMA

Dated, the

3rd April 2017.

Subject:- Additional Candidates for the United Nations Signals Academy Women's Outreach Course from 5 to 7 June 2017.

ICTD, UNHQ through PMI to UN has sought the nomination of Suitable Women candidate for the above said subject :-

Level for nominations : not below the level of DSP/SP

2. The United Nations Signals Academy (UNSA) in Entebbe, Uganda will be hosting a Women's Outreach Course scheduled from 5-7 June, 2017. **The Women's Outreach Course aims to encourage troop and police contributing countries to nominate women peacekeepers in the field of military signals and information technology.**

Financial Implications:-

3. All costs associated with participating in this training course (airfare, meals, and accommodations) will be sponsored by the United Nations.
4. The United Nations encourages the Permanent Missions to nominate qualified women participants with a respective technology background, fluency in English and approximately two years technical experience.
5. It is requested that nomination of **eligible and willing officer(lady officer/s)** of not below the level of DSP/SP may be submitted to this Ministry by **10th April, 2017** along with (i) **the Registration form as per the specimen enclosed**, (ii) scanned copy of passport, (iii) Personal details as per **Annexure-I** and (iv) **HR Certificate (proforma enclosed)**.

6. The nominated officers may be advised to send the above document as per the format enclosed through electronic mail at e-mail address at uspma@nic.in by 10th April, 2017

7. **No modified format other than the specimen enclosed duly typed will be entertained/accepted as it invites lot of observations from UN HQ (UNDPKO) while finalizing the nominations.** Hand written form will not be entertained/accepted. It may be ensured that the photographs of the officer applying for the post should be placed on the front side of Registration form.

8. It may please be ensured that the nominees are clear from Vigilance angle and Necessary Cadre Clearance (for all Officers) from MHA/State Government/CAPFs/any other lending organization must be forwarded with nomination. (without cadre clearance and NOC from parent cadre, nominations will not be entertained).

9. No direct application will be entertained. The interested officers must forward their nominations through Proper channel.



(Raman Kumar)

Under Secretary to the Government of India

☎:23094009

☎:23094009

✉:uspma@nic.in

Copy to

1. Commissioner of Police .

Mumbai, Kolkatta, Chennai and Bangalore.

} It is requested to forward the nominations of eligible and willing officers though State Government only.

2. SO (IT), MHA - With the request to upload the above communication on MHA website including ' what's new'.



(Raman Kumar)

Under Secretary to the Government of India

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HR MINI MASTER REGISTRATION FORM

NOTE: This form is to be used by non-staff individuals including meeting participants and staff administered by other agencies.

Instructions:

1. Please answer each field completely. Note **BOLD** fields are Mandatory. TYPE or PRINT in dark ink.
2. Please attach one of the following official supporting documents: copy of passport, copy of birth certificate, copy of state ID.

Part A - General Data

Title (Mr./Mrs./etc): _____

First Name (as in Government ID): _____

Middle Name (as in Government ID): _____

Last Name (as in Government ID): _____

Have you worked with the UN in the past?
 Yes No **If yes, please provide Index Number** _____

Date of Birth (dd/mm/yyyy): _____

Place of Birth (Country): _____
 (City): _____

Gender:
 Male Female

Nationality: _____

Email Address: _____

Telephone Number: _____

Address: _____

(City) _____ (Zip Code) _____ (Country) _____

ID Number: (Passport) _____

ID Date of Issue (mm/dd/yyyy): _____

ID Place of Issue: _____

ID Country of Issue: _____

ID Valid to date _____

Part B - Certification by Non Staff/External Individual

Full Name: _____

By checking this box I certify that the above information is accurate: _____

Date (mm/dd/yyyy): _____

BIO-DATA PROFORMA

Recent passport
size photograph

1. Name of Post applied.
2. Job opening number
3. Name of the Officer
4. Designation/Rank/organization and Pay scale/pay band with present place of posting.
5. In the case of officers of deputation with other organization.
 - (a) Name of Parent organization.
 - (b) Name of organization presently employed.
 - (c) Date of deputation
 - (d) Expected date of repatriation to parent cadre/organization.
6. Date of Birth
7. Education/Qualification
8. Date of Joining Police Service and date of superannuation
9. Service/Cadre/Batch:
10. Previous UN experience
 - Telephone No.
 - a. Office
 - b. Residence
 - c. Mobile No(mandatory)
 - d. Fax No.
 - e. E-mail id(mandatory)
11. Present Job Profile:-
12. NOC from parent cadre (if on deputation) mandatory:- Yes/NO/Not applicable

I hereby certify that, I fulfill the eligibility requirement notified for the post applied for.

(Signature of the applicant)

HR CERTIFICATE

It is certified that _____ was neither convicted nor currently under investigation or being prosecuted for any criminal offence including violation of International Human Rights Law and International Humanitarian Law. It is also to certify that Government/Org. of(concerned state/Org.) is aware that there is no allegation against him/her as such and he/she has not committed or even involved, by act or omission, the commission of any act that may amount of violations of International Human Rights Law and International Humanitarian Law.

To be signed by an officer
Not below the rank of DIG/Director